



# WARREN COUNTY PARKS & RECREATION DEPARTMENT

P.O. Box 835  
Warrenton, NC 27589

DICKIE WILLIAMS, *DIRECTOR*  
(252) 257-2272

6-23-17

To: Warren County Board of Commissioners

The Warren County Parks and Recreation Commission appointed Derek Alston to the Parks and Recreation Commission at their May 11<sup>th</sup> meeting.

Dickie Williams  
Parks and Recreation Director



## STATEMENT OF INTEREST TO SERVE

If you are a Warren County resident and would like to volunteer your time and expertise to your community, please complete and return to:

Warren County Board of Commissioners  
c/o Clerk to the Board  
PO Box 619  
Warrenton, NC 27589

Please list in order of preference the Boards and Commissions for which you would be willing to serve:

1. Warren Co. Park & Recreation
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Your full name Derek Jarvard Alston  
Date of Birth 09-02-1987 Sex Male Race Black  
Mailing Address PO Box 165  
City and Zip Code Wise 27594  
Street Address 119 Essence Blvd  
City and Zip Code Norlina 27563  
Home Phone 252-204-4609 Work Phone 434-447-7629  
Job Title Laser Cutting  
Company or Agency Global Safety Textiles "GST" - South Hill, VA  
Email Address sunny.alston@yahoo.com

Do you live in the county? Yes  No

Please list your County Commissioner District 3 - Hawtree  
(This information can be obtained from the Board of Elections at (252) 257-2114).

### Educational Background

Name and Address of High School Attended Warren County  
Name and Address of College Attended \_\_\_\_\_  
Degree Received \_\_\_\_\_

Please list any military experience \_\_\_\_\_  
\_\_\_\_\_

*This "Statement of Interest to Serve" will remain active for six (6) months from date received in the County Manager's office.*

If you are presently serving as an elected or appointed official, please explain: \_\_\_\_\_

Please list all past employers and volunteer experience you have had which may be beneficial in evaluating your qualifications.

Work Experience Begin coaching at the age of 14 for the parks and rec. I begin coaching on a high school level in my 11<sup>th</sup> grade as a asst. coach at WCHS.

Volunteer Experience Warren Co. Schools, Vance Co Schools and Norlina Christian School, Franklinton, Granville "GCAA" Warren and Vance Co. Parks & Rec. I work with youth in the churches in VA-NC

How did you become aware of Warren County volunteer opportunities? (Please circle appropriate response)

Newspaper

Current Warren County Volunteer

Other

If other, please explain: \_\_\_\_\_

If I am appointed to serve on one or more boards, I will agree by signing an Affirmation of Understanding, to attend the required number of meetings each calendar year and not to exceed unexcused absences by more than 25% or three (3) meetings in any calendar years.

Signature

*Deak J. Atkins*

Date

5/18/17

*Please feel free to attach a resume if so desired.*

*I will love to help make a difference in Warren County! Dja*

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PO Box 619  
Warrenton, NC 27589

Please list in order of preference the Boards and Commissions for which you would be willing to serve:

- 1. RECREATION COMMISSION  
PARKS AND RECREATION 3. \_\_\_\_\_
- 2. \_\_\_\_\_ 4. \_\_\_\_\_

Your full name VIRGINIA K BROACH

Date of Birth 1/24/45 Sex F Race BLACK

Mailing Address 444 RUSSELL UNION Rd

City and Zip Code MANLON NC 27553

Street Address SAME

City and Zip Code \_\_\_\_\_

Home Phone 252-456-3491 Work Phone \_\_\_\_\_

Job Title RETIRED

Company or Agency \_\_\_\_\_

Email Address VIRGINIAKARAME@GMAIL.COM

Do you live in the county? Yes  No

Please list your County Commissioner District DISTRICT 3  
(This information can be obtained from the Board of Elections at (252) 257-2114).

#### Educational Background

Name and Address of High School Attended EAST MEADOW HS LONG ISLAND N.Y.

Name and Address of College Attended CHADWICK UNIVERSITY SANDIEGO CA

Degree Received B.A.

Please list any military experience U.S AIR FORCE RESERVES (21) YEARS

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If you are presently serving as an elected or appointed official, please explain: \_\_\_\_\_

Please list all past employers and volunteer experience you have had which may be beneficial in evaluating your qualifications.

Work Experience CA DEPT OF JUSTICE - SPECIAL AGENT

Volunteer Experience PROCTOR WARREN COUNTY EARLY COLLEGE  
H.S.

How did you become aware of Warren County volunteer opportunities? (Please circle appropriate response)

Newspaper Current Warren County Volunteer Other

If other, please explain: \_\_\_\_\_

If I am appointed to serve on one or more boards, I will agree by signing an Affirmation of Understanding, to attend the required number of meetings each calendar year and not to exceed unexcused absences by more than 25% or three (3) meetings in any calendar years.

Signature [Handwritten Signature]

Date 4/10/17

*Please feel free to attach a resume if so desired.*

**This "Statement of Interest to Serve" will remain active for six (6) months from date received in the County Manager's office.**



WARREN COUNTY  
BOARD OF COMMISSIONERS  
AGENDA ITEM REQUEST FORM

Updated 12/04

This form must be completed and attached to all supporting documentation for items to be included on the Warren County Board of Commissioners Agenda.

Submitted By: Dickie Williams Department: Parks and Recreation

Contact Phone # (252) 257-2272 Date Submitted June 23, 2017

Date of Board of Commissioners Meeting to consider this item: June 5, 2017  
(Meetings are generally 1st Monday of each month.... confirm date with Clerk.)

Description (give short summary of topic, this is how item appears on the Agenda.)

Appointment to Parks and Recreation Commission – Derek Alston

Who will attend Commissioner's meeting able to respond to questions? Give name & title:

\_\_\_\_\_

Where does this item need to appear? Check all that apply:

- |                                                   |                                                       |                                         |
|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Action Agenda | <input type="checkbox"/> Schedule Public Hearing**    | <input type="checkbox"/> Consent Agenda |
| <input type="checkbox"/> Presentation/Recognition | <input type="checkbox"/> Closed Session               | <input type="checkbox"/> Work session   |
| <input type="checkbox"/> Schedule joint meeting*  | <input type="checkbox"/> Schedule joint work session* |                                         |

\*Board, commission, or group requesting joint meeting: \_\_\_\_\_

Supply General Statute or local ordinance that governs this item (attach copy)

\_\_\_\_\_

Has this item been reviewed by County Attorney? Yes No  (Attach recommendation.)

What action is requested of the Board? \_\_\_\_\_

\_\_\_\_\_

What action is requested of the Manager?

Are County funds required? Yes  No  \$  Funding Source

**PLEASE PROVIDE:** One (1) hard copy and one (1) E-mail copy of all attachments for Commissioner's Agenda to the Clerk no later than stated Agenda Item due date for above referenced meeting.

**\*\* If requesting a Public Hearing, attach a copy or sample Ad to run in newspaper \*\***