



COUNTY OF WARREN, NC

Department of Emergency Services

Emergency Management * Emergency Medical Services * Fire Marshal's Office

PO Box 619
540 W. Ridgeway St.
Warrenton, NC 27589

Dennis Paschall
Emergency Services Director

Office 252-257-2666
Fax 252-257-9458

To: Warren County Board of Commissioners
From: Dennis Paschall / Emergency Services Director *DPKS*
Re: Recommendation to reappoint individual to Fire Commission Board
Date: May 16, 2017

RECOMMENDATION:

The Warren County Fire Commission would like to recommend the following individual re-appointment onto the Fire Commission Board for a three (3) years term.

- 1) Philip Hicks
170 Jones Chapel Road
Norlina, NC 27563

STATEMENT OF INTEREST TO SERVE

If you are a Warren County resident and would like to volunteer your time and expertise to your community, please complete and return to:

Warren County Board of Commissioners
c/o Clerk to the Board
PO Box 619
Warrenton, NC 27589

Please list in order of preference the Boards and Commissions for which you would be willing to serve:

- 1. FIRE COMMISSIONS
- 2. _____
- 3. _____
- 4. _____

Your full name Philip A Hicks

Date of Birth 9-20-50 Sex Male Race Black

Mailing Address 170 Duncas hwy rd

City and Zip Code Warrenton NC 27563

Street Address _____

City and Zip Code _____

Home Phone 252-820-0561 Work Phone _____

Job Title _____

Company or Agency Kerr Lake state parks

Email Address _____

Do you live in the county? Yes No

Please list your County Commissioner District Bertadcom Baker
(This information can be obtained from the Board of Elections at (252) 257-2114).

Educational Background

Name and Address of High School Attended Warrenton High

Name and Address of College Attended _____

Degree Received _____

Please list any military experience _____

This "Statement of Interest to Serve" will remain active for six (6) months from date received in the County Manager's office.

If you are presently serving as an elected or appointed official, please explain: _____

Please list all past employers and volunteer experience you have had which may be beneficial in evaluating your qualifications.

Work Experience Soul City Fire Department
Soul City Med. Staff and Marion Board

Volunteer Experience _____

How did you become aware of Warren County volunteer opportunities? (Please circle appropriate response)

Newspaper Current Warren County Volunteer Other

If other, please explain: Commissioner

If I am appointed to serve on one or more boards, I will agree by signing an Affirmation of Understanding, to attend the required number of meetings each calendar year and not to exceed unexcused absences by more than 25% or three (3) meetings in any calendar years.

Signature Phil A Hicks
Date 5-16-17

Please feel free to attach a resume if so desired.

This "Statement of Interest to Serve" will remain active for six (6) months from date received in the County Manager's office.



WARREN COUNTY
BOARD OF COMMISSIONERS
AGENDA ITEM REQUEST FORM

Updated 1-2009

This form must be completed and attached to all supporting documentation for items to be included in the Warren County Board of Commissioners Agenda. One (1) form per agenda item.

Submitted By: Dennis Paschall Department: Emergency Services

Contact Phone #: (252) 257-1191 Ext. 237 Date Submitted: May 16, 2017

Date of Board of Commissioners Meeting to consider this item: June 5, 2017
(Meetings are generally 1st Monday of each month.... confirm date with Clerk.)

Description (give short summary of topic, this is how item appears on the Agenda).

Fire Commission Board Re-appointment of Philip Hicks for 2nd term three (3) year term,
July 1, 2017 - June 30, 2020

Who will attend Commissioner's meeting able to respond to questions? Give name & title:
Dennis Paschall, Emergency Services Director

Where does this item need to appear? Check all that apply:

- Action Agenda Consent Agenda Closed Session
 Presentation/Recognition Work session Schedule Public Hearing**
 Schedule joint meeting* Schedule joint work session*

* Board, commission, or group requesting joint meeting: _____

** If requesting a Public Hearing, provide an e-mail copy of sample ad to run in newspaper.

Supply General Statute or local ordinance that governs this item (attach copy):

Has this item been reviewed by County Attorney? Yes _____ No (Attach recommendation.)

What action is requested of the Board? Approval Re-appointment of Philip Hicks to Fire Commission Board

What action is requested of the Manager? Approval Re-appointment of Philip Hicks

Are County funds required? Yes / (No) \$ _____ Funding Source _____

PLEASE PROVIDE: One (1) paper copy and one (1) E-mail copy of all attachments to go in the digital Agenda to the Clerk no later than stated Agenda Item due date for above referenced meeting.